## **KREMMLING FIRE PROTECTION DISTRICT**

## **NOTICE OF MEETING**

June 13, 2024

6:00 p.m.

## **AGENDA**

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Treasurer's Report
- V. Chief's Report
- VI. FPPA Affiliation Agreement Sign
- VII. Employee Policies & Procedures Manual
- VIII. District Coverage
  - IX. Old Business
  - X. New Business
  - XI. Adjourn